

MOTION
M-13- 315

CITY HALL: September 12, 2013

BY: COUNCILMEMBER HEDGEMORRELL (BY REQUEST)

SECONDED BY:

BE IT MOVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS, That the Mayor's appointment of Howard Rodgers, III (vice Antoine Barriere), a nominee of Southern University at New Orleans, as a member of the Ethics Review Board for a term that will expire June 30, 2017 be, and the same is hereby ratified, confirmed and approved.

THE FOREGOING MOTION WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:

YEAS:

NAYS:

ABSENT:

AND THE MOTION WAS ADOPTED.

Motion No.: _____

NEW ORLEANS CITY COUNCIL

BOARD, COMMISSION OR AUTHORITY TO WHICH APPOINTED

Ethics Review Board

Legal Citation of Board, Commission or Authority _____

Nominating organization (if applicable) Southern University

STATE OF LOUISIANA

PARISH OF Orleans

Name: Howard L. Rodgers, III

Home phone: 504-288-9494 Business phone: 821-4121 Fax number: 504-821-1222
504-288-9494

E-mail address: Hrodgers@nocoa.org

Current resident address: 4801 Press Drive New Orleans, La. 70126

Address of domicile: 4801 Press Drive

Mailing address: 4801 Press Drive New Orleans, La. 70126

Business address: 2475 Canal St. Suite 400 New Orleans, La. 70119

1. Date of birth: June 3, 1953 Place of birth: New Orleans, La.

2. Are you a registered voter of Orleans Parish? Yes

Yes No Address at which you are registered to vote _____

4801 Press Drive New Orleans, La. 70126

(your address, not the polling place)

3. **Education: List institutions, dates attended, degree received and date granted:**

St. Augustine High School 1967-1971 H.S. Diploma May 1971

Loyola University 1971-1975 B.A.-History May 1975

Southern University School of Social Work 1989-1992

Master in Social Work May 1992

4. **Employment record: List all positions held during the past 10 years, including the title or description of job, name of employer, location of work, and dates of inclusive employment:**

Executive Director New Orleans Council on Aging/Area Agency

on Aging . June 1999 to Present. Responsible for the

the operation of a multi-service/planning agency, delivering

supportative services to the elderly residents 60 plus in

Orleans Parish.

5. **A. Government experiences: List any experience in or association with federal, state, or local governments, including advisory, consultant, honorary, or other part-time service or positions:**

Chairman--Mayor's Aging Advisory Committee 1994-2002

Chairman Special Transit Committee-Regional Transit

Authority 1997-2000, Delegate to the 2005 White House

Conference on Aging, State of Louisiana-Delegate

B. If you acted as a consultant for or have received compensation from any entity that does business with, has a contract with, or seeks approval from the City or City Council of New Orleans, Sewerage and Water Board or New Orleans Aviation Board then list all such positions held during the past five (5) years.

N/A

6. A. Are you a public employee? Yes _____ No x _____
 If so, Local _____ State _____ Federal _____
- B. Are you elected to public office? Yes _____ No x _____
 If so, Local _____ State _____ Federal _____
- C. Are you currently qualified as a candidate for any elective office?
 Yes _____ No x _____
- D. Have you held public office previously? Yes _____ No x _____
 If so, Local _____ State _____ Federal _____

7. A. Do you serve on another governmental board, commission, or authority?
 Yes _____ No x _____
 If yes, please identify the board, commission or authority _____

B. Are you compensated for serving on the board, commission, or authority?
 Yes _____ No x _____
 If yes, please explain nature and amount of compensation:

8. Memberships: List all memberships and offices held in professional, fraternal, scholarly, civic, charitable, or other organizations:
Past President 1986-1989 Alpha Phi Alpha Fraternity/Sigma
Lambda Chapter, Trustee National Association of Social Workers
Legal Defense Fund, Knights of Peter Claver. National
Association of Social Workers.

9. Honors and Awards: List all scholarships, fellowships, honorary degrees, honorary society memberships, and any other special recognitions for outstanding service or achievement.

2010 Geneva Mathiasen Award--National Council on Aging
2011 Service Award/Leadership Copuncil National Council on
Aging, 2011 Role Model-Young Leadership Council

10. Published Writings: List the titles, publishers, and dates of books, articles, reports, or other published material you have written:

National Association of Social Work- Fall 2006-Katrina -rebuilding
the Aging Network. Spring 2011-Katrina Five Years Later.

11. Have you read the Code of Ethics for the City of New Orleans? yes

12. Have you ever been convicted, found guilty, pled guilty, of a local state or federal crime? If so, please explain. No

13. Have you ever been convicted, found guilty, pled guilty, of a violation of any City Ordinance or Rules or Regulations of a City Board or Commission other than a traffic ticket? If so, please explain. No

NOTE: Please be aware that you are under a continuing obligation to inform the Governmental Affairs Committee if you are arrested at anytime during the period of your appointment.

14. Have you, or any entity in which you have an interest, ever appeared before the Board to which you are proposed to be appointed? If so, please explain

15. Do you or a member of your immediate family have a financial interest in any lease or other contract with the City? Yes _____ No x.

Are you or a member of your immediate family a party to a lease or contract with the board, commission, or authority to which you are proposed to be appointed?

Yes _____ No x.

16. Do you or any entity in which you have a financial interest have a claim or lawsuit pending against the City of New Orleans or any of its boards, commissions, or agencies?

Yes _____ No x If "yes", please explain.

17. Are you willing to come before a Council committee to testify and bring any pertinent documents under your supervision before the committee? Yes x No _____.

[Signature]
Appointee's Signature

3-20-13
Date

Sworn to, before me undersigned Notary this

20 day of March, 2013

[Signature]
Witness

[Signature]
Notary Public) 66740

[Signature]
Witness

My commission is Lifetime!

NEW ORLEANS

Council Research Division



CITY COUNCIL

Lydia Glapion-Days, Director

September 6, 2013

The Honorable Jacquelyn Brechtel Clarkson
Council President
New Orleans City Council
1300 Perdido Street
New Orleans, Louisiana 70112

Dear Councilmember Clarkson:

The City Council Governmental Affairs Committee conducted a meeting on Friday, September 6, 2013 at 11:00 a.m. to review and consider nominations of individuals recommended to serve on various Boards and Commissions.

Following a review of the completed questionnaires in accordance with the Council Rules and verification of compliance by the Council Research Staff, and with no known impediments, the Governmental Affairs Committee recommended to be placed on the Consent Agenda for the September 12, 2013 City Council meeting, for confirmation of the Council as a whole, the following:

MOTION #	APPOINTEE	BOARD OR COMMITTEE	EXPIRATION DATE
M-13-313	Frances Fayard	Audubon Commission	06/30/19
M-13-314	Roger Hadfield Ogden	Audubon Commission	06/30/19
M-13-315	Howard Rogers, III	Ethics Review Board	06/30/17
M-13-316	Hattie Broussard	Finance Authority of New Orleans	08/16/16
M-13-317	Gizelle Johnson-Banks	Finance Authority of New Orleans	08/06/16
M-13-318	Stephan M. Smith	Finance Authority of New Orleans	08/03/16
M-13-319	Dennis Joseph	New Orleans Access Television Board	06/30/16
M-13-320	Bobby Johnson	New Orleans Access Television Board	06/30/16
M-13-321	Mark Subervielle	New Orleans Access Television Board	06/30/16

Sincerely,

Nathan Carter

cc: Councilmember Susan Guidry
Evelyn Pugh
Lydia Glapion-Days

Lora Johnson (w/attachments)
Mayor Mitch Landrieu

SEP 10 2 40 PM '13